



**OFFICE OF THE DEAN RESEARCH  
VICE- CHANCELOR'S COMPLEX, PANJAB UNIVERSITY, CHANDIGARH**

**Subject: Award of Panjab University fellowship for Ph.D. (2021)**

40 Fellowships are available for Ph.D. scholars and are to be awarded only to candidates, **who have qualified Ph.D. Entrance Test-2021 of Panjab University.** The candidates must have reported to the respective departments for Ph.D registration/enrolment.

The successful candidates, who have applied for Ph.D. registration after qualifying the PU Entrance Test, shall be required to apply on the prescribed proforma available at <http://deanresearch.puchd.ac.in/show-noticeboard.php?nbid=1> requesting for award of Ph.D. Scholarship and giving complete bio-data (on a separate sheet) and the marks/rank obtained in the Ph.D. Entrance Test.

**They may also specify whether they are in receipt of any fellowship or financial assistance from any other agency (Govt. / Non-Govt.).**

Chairpersons/Directors/Coordinators of Teaching Departments are requested to kindly do the following :

1. To put a copy of this Circular on the **Online Notice Board** and **Notice Board** of the Department for the convenience of the students and
2. Forward all such applications, to the office of the undersigned latest by **28<sup>th</sup> February, 2022.**

**SK Tomar**  
Dean Research

28/01/2022

**Sent to (via email):**

All Chairpersons/Directors/Coordinators  
of all teaching Departments/Centres/Institutes having Ph.D. Programme  
Panjab University, Chandigarh

**Proforma: Award of Panjab University Ph.D. fellowship**

1. Name of the Applicant \_\_\_\_\_
2. Name of the Department \_\_\_\_\_
3. Category (General/Reserved) \_\_\_\_\_
4. Marks and Rank obtained in the Entrance Test (Attach proof) \_\_\_\_\_
5. Date of Declaration of Result \_\_\_\_\_
6. Copy of Degree of Post-graduation \_\_\_\_\_
7. Copy of Ph.D Registration Letter \_\_\_\_\_
8. An undertaking whether he/she is getting any fellowship or financial assistance from any other agency (Govt./Non Govt.) verified by the HOD must be attached. \_\_\_\_\_
9. Attach Complete bio-data alongwith **Marks and Percentage obtained in 10<sup>th</sup>, 12<sup>th</sup>, Undergraduate and Postgraduate degree.** \_\_\_\_\_
10. Any other details \_\_\_\_\_

**Signature of the Candidate**

Mobile No.

Email ID.

Date :

Recommended and forwarded

Signature of Chairperson with stamp